# PRESIDENTIAL ELECTION -- NOVEMBER 3, 2020

## PERU Unofficial Results

**Unofficial Results**

**Registered Voters** **674**

**Ballots Cast** **535**

| **ELECTORS OF PRESIDENT AND VICE PRESIDENT** | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Biden & Harris | | | | | | | | | | | | | 299 |
| Hawkins & Walker | | | | | | | | | | | | | 2 |
| Jorgensen & Cohen | | | | | | | | | | | | | 14 |
| Trump & Pence | | | | | | | | | | | | | 216 |
| All Others | | | | | | | | | | | | | 2 |
| Blank | | | | | | | | | | | | | 2 |
| **TOTAL** | | | | | | | | | | | | | 535 |
| **SENATOR IN CONGRESS** | | | | | | | | | | | | | |
| Edward J.Markey | | | | | | | | | | | | | 300 |
| Kevin J. O'Connor | | | | | | | | | | | | | 215 |
| All Others | | | | | | | | | | | | | 5 |
| Blank | | | | | | | | | | | | | 15 |
| **TOTAL** | | | | | | | | | | | | | 535 |

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| **REPRESENTATIVE IN CONGRESS** | | | | | | | | | | | | | |
| Richard E. Neal | | | | | | | | | | | | | 388 |
| All Others | | | | | | | | | | | | | 2 |
| Blank | | | | | | | | | | | | | 145 |
| **TOTAL** | | | | | | | | | | | | | 535 |
| **COUNCILLOR** | | | | | | | | | | | | | |
| Mary E. Hurley | | | | | | | | | | | | | 368 |
| All Others | | | | | | | | | | | | | 2 |
| Blank | | | | | | | | | | | | | 165 |
| **TOTAL** | | | | | | | | | | | | | 535 |
| **SENATOR IN GENERAL COURT** | | | | | | | | | | | | | |
| Adam G. Hinds | | | | | | | | | | | | | 385 |
| All Others | | | | | | | | | | | | | 2 |
| Blank | | | | | | | | | | | | | 148 |
| **TOTAL** | | | | | | | | | | | | | 535 |
| **REPRESENTATIVE IN GENERAL COURT** | | | | | | | | | | | | | |
| Paul W. Mark | | | | | | | | | | | | | 400 |
| All Others | | | | | | | | | | | | | 3 |
| Blank | | | | | | | | | | | | | 132 |
| **TOTAL** | | | | | | | | | | | | | 535 |
| **REGISTER OF PROBATE** | | | | | | | | | | | | | |
| Anthony P. Patella | | | | | | | | | | | | | 378 |
| All Others | | | | | | | | | | | | | 2 |
| Blank | | | | | | | | | | | | | 155 |
| **TOTAL** | | | | | | | | | | | | | 535 |

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| **REGIONAL SCHOOL COMMITTEE-BECKET (Vote for not more than ONE)** | | | | | | | | | | | | | |
| Art Alpert | | | | | | | | | | | | | 347 |
| All Others | | | | | | | | | | | | | 0 |
| Blank | | | | | | | | | | | | | 188 |
| **TOTAL** | | | | | | | | | | | | | 535 |
| **REGIONAL SCHOOL COMMITTEE-DALTON (Vote for not more than THREE)** | | | | | | | | | | | | | |
| Nicole Tucker | | | | | | | | | | | | | 351 |
| All Others | | | | | | | | | | | | | 5 |
| Blank | | | | | | | | | | | | | 1249 |
| **TOTAL** | | | | | | | | | | | | | 1605 |
| **REGIONAL SCHOOL COMMITTEE-HINSDALE (Vote for not more than ONE)** | | | | | | | | | | | | | |
| Richard Peters | | | | | | | | | | | | | 339 |
| All Others | | | | | | | | | | | | | 0 |
| Blank | | | | | | | | | | | | | 196 |
| **TOTAL** | | | | | | | | | | | | | 535 |
| **REGIONAL SCHOOL COMMITTEE-PERU (Vote for not more than ONE)** | | | | | | | | | | | | | |
| Bonny Ditomasso | | | | | | | | | | | | | 363 |
| All Others | | | | | | | | | | | | | 1 |
| Blank | | | | | | | | | | | | | 171 |
| **TOTAL** | | | | | | | | | | | | | 535 |

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| **REGIONAL SCHOOL COMMITTEE-WASHINGTON (Vote for not more than ONE)** | | | | | | | | | | | | | |
| Michael Case | | | | | | | | | | | | | 2 |
| Rick Wagner | | | | | | | | | | | | | 1 |
| Sue Lampro | | | | | | | | | | | | | 1 |
| All Others | | | | | | | | | | | | | 2 |
| Blank | | | | | | | | | | | | | 529 |
| **TOTAL** | | | | | | | | | | | | | 535 |
| **REGIONAL SCHOOL COMMITTEE-WINDSOR (Vote for not more than ONE)** | | | | | | | | | | | | | |
| Elizabeth Lounsbury | | | | | | | | | | | | | 322 |
| Rick Wagner | | | | | | | | | | | | | 1 |
| Blank | | | | | | | | | | | | | 212 |
| **TOTAL** | | | | | | | | | | | | | 535 |
| **QUESTION 1** | | | | | | | | | | | | | |
| Yes | | | | | | | | | | | | | 374 |
| No | | | | | | | | | | | | | 134 |
| Blank | | | | | | | | | | | | | 27 |
| **TOTAL** | | | | | | | | | | | | | 535 |
| **QUESTION 2** | | | | | | | | | | | | | |
| Yes | | | | | | | | | | | | | 193 |
| No | | | | | | | | | | | | | 305 |
| Blank | | | | | | | | | | | | | 37 |
| **TOTAL** | | | | | | | | | | | | | 535 |